108 Names in Praise of Lord Dakshinamurti

Om omkāraṃ mahāvibhaktaiś ca namah
Om omkahotonākārājaiś ca namah
Om omkāranidāsakārājaiś ca namah
Om omkāraṇyakūtaraiś ca namah
Om nagaraajasutaitiś namah
Om nagarajanijālayaiś ca namah
Om navamāniyāmālādaiś ca namah
Om navacandraśiḥmaṇāya namah
Om nanditaśeseśamaunindrāya namah
Om nandīśādimadesiśaiś namah (10)
Om mohānalanudhāsāryaiś ca namah
Om mohāmbjasudhākaraiś ca namah
Om mohāndhakāratārāyaiś ca namah
Om mohotpalaśvabhāmaṇaiś ca namah
Om bhatajānaṃadhīsitaṃsāye namah
Om bhaktājanānatrīnālaṇaiś ca namah
Om bhaktāmbhojasahasraṃsāye namah
Om bhaktakekigahānālaṇaiś ca namah
Om bhaktakekigahānālaṇaiś ca namah
Om bhaktakekigahānālaṇaiś ca namah
Om bhaktakokadivākaraiś ca namah (20)

Salutations to the most exalted lion in the form of Om.
Salutations to the cuckoo in the garden in the form of Om.
Salutations to the best of the parrots in the nest in the form of Om.
Salutations to the elephant in the forest in the form of Om.
Salutations to the one who has the daughter of mountains (Parvati) as consort.
Salutations to the one who has the best among the mountains (the Himalaya) as an abode.
Salutations to the one who is adorned with necklaces of precious gems.
Salutations to the one who has the new moon as the crest-jewel.
Salutations to the one who delights the most exalted among all the sages.
Salutations to the foremost of the teachers of great acaryas like Nandīsa. (10)
Salutations to the one who is the shower of nectar that puts out the conflagration of delusion.
Salutations to the one who is the moon for the lotus of ignorance (that folds its petals upon moonrise).
Salutations to the one who is the sun for the darkness of ignorance.
Salutations to the sun for the night-lily of ignorance (that folds its petals upon sunrise).
Salutations to the full moon for the ocean of knowledge of the devotees (that swells upon moonrise).
Salutations to the forest-fire that consumes the dry grass of the devotees’ ignorance.
Salutations to the radiant sun that makes the lotus of the devotee’s heart bloom.
Salutations to the rain cloud that delights the peacock of the devotees’ mind.
Salutations to the full moon that makes the devotee bloom like a night-lily.
Salutations to the sun that delights the koka bird in the form of a devotee. (20)
Salutations to the one who is worshipped by Ganesa and other Ganeshas (of Siva Loka).
Salutations to the one whose form is resplendent with a garment of elephant skin.
Salutations to the one whose divine form is whitened by the Ganga.
Salutations to the one whose matted hair is touched by the mud of Ganga.
Salutations to the one who wears cloth in the form of space.
Salutations to the one whose unloosened locks of hair fill the skies.
Salutations to the one with the beauty of face that wins over the lotus flower's magnificence.
Salutations to the one with the moon-like radiance of face that illumines all directions.
Salutations to the only efficient giver of boons.
Salutations to the one whose hand is radiant with an excellent vina (Indian lute).
Salutations to the one who delights in the forest life.
Salutations to the one who seeks the company of hunters in the forest.
Salutations to the mass of condensed pure light.
Salutations to the light that illumines even the luminaries even like the sun.
Salutations to the one who bestows brilliance to the disciples.
Salutations to the one whose abode is the region of light.
Salutations to the one who has conquered the god of passion.
Salutations to the one who, with a mere smile, conquered Parvati.
Salutations to the ocean of nectarine compassion.
Salutations to the valuable treasure of wealth for the poor.
Salutations to the one whose countenance is like milk or the moon or a gem of crystal.
Salutations to the one who is resplendent with a crown of the nectarine crescent-moon.
Salutations to the one who is fond of milk-porridge offered in worship.
Salutations to the one who delivers, without delay, power and wealth (to the deserving).
Salutations to the one whose beautiful limbs are decked with various ornaments.
Salutations to the one whose beauty captivates the hearts of women.
Salutations to the one who enjoys the sweetness of nababrahma (fine music).
Salutations to the one who is decorated with serpents.
Salutations to the one whose form puts to shame Kandarpa (god of love).
Salutations to the one who is embodied as the manifest and unmanifest world.
Salutations to the sun that destroys the night of causal ignorance.
Salutations to the one who is the embodiment of the (fabled) wish-fulfilling tree.
Salutations to the (red-hued) one resembling the rising sun.
Salutations to the one intent on playing the stringed instrument (the lute).
Salutations to the one who is ever attached to residing at the foot of the tree.
Salutations to the one endowed with the radiance of molten gold.
Salutations to the one whose hand shines with the book of wisdom.
Salutations to the one who has the sun and the moon as eyes.
Salutations to the one whose last glory even the god of death extols.
Salutations to the one endowed with the (the yogic disciplines of) yama and samyama.
Salutations to the silent one in the garb of an ascetic.
Salutations to the one whose form is adored by the foremost among the ascetics.
Salutations to the one adorned with garlands of mandara flowers.
Salutations to the one with the beauty of ten thousand gods of love.
Salutations to the one with a tender smile playing on his face.
Salutations to the one whose lower lip is sweetly beautiful.
Salutations to the one whose lovely lotus feet are decorated with anklets.
Salutations to the one who wears a belt of gems around his waist.
Salutations to the one whose hand unfolds the cin-mudra.
Salutations to the best amongst practitioners of hatha yoga. (70)
Salutations to the one who dispenses rosary for japa of holy mantras
Salutations to the one whose sahasrara is worshipped by the best of monks.
Salutations to the one who reveres the peak of Mount Meru.
Salutations to the one who keeps the heart of Lord Vishnu, the blue-hued.
Salutations to the one who is the most excellent source of spiritual power (medha).
Salutations to the tree that yields the ripe fruit of medha.
Salutations to the one who is the heart of the virtuous.
Salutations to the one who is the Initiator of the dharmic law.
Salutations to the one who spurs the garden of the three bodies (subtile and causal).
Salutations to the one who is the desire of the best of the virtuous.
Salutations to the one who is the beauty of the lamp that emits the light of knowledge.
Salutations to the one who enables the three worlds.
Salutations to the one who is the moon, the moonstone of whomever (starts melting when exposed to the moon).
Salutations to the storehouse of wisdom.
Salutations to the essence of light that shines between two cognizances.
Salutations to the one who is not removed from the divisions of knower and knowing.
Salutations to the embodiment of nondual awareness in which differences of knower and knowee cease to be.
Salutations to the one who yields the differentiation of knower and knowledge.
Salutations to the one who fulfills the most eminently those that take shelter in him.
Salutations to the one who is the submarine fire to the ocean of miseries of devotees. (50)
ॐ bhūtānām- pramāṇabhotāya namaḥ
翚 prapancahitakārakāya namaḥ
翚 yatattvamānasamvedyāya namaḥ
翚 om yātattvamānasamvedyāya namaḥ
翚 om yaksageyātmavaibhavāya namaḥ
翚 om yajñādevatāmūrtaye namaḥ
翚 om yajasmanavapurdharāya namaḥ
翚 om chatrādhipatiśveṣāya namaḥ
翚 om chatracāmarasevītāya namaḥ
翚 om chandāśāstrādinipuṇāya namaḥ
翚 om chalajāyādidūrāgayā namaḥ (100)
翚 om svabhāvika- sukhaikātmane namaḥ
翚 om svānubhūtirasodadhaye namaḥ
翚 om svārajasampada- dhyāksāya namaḥ
翚 om svātmāramamahāmataye namaḥ
翚 om hātakābhajatājūtāya namaḥ
翚 om hāsodastārimandalāya namaḥ
翚 om hāzhalojvalagalāya namaḥ
翚 om hādzagranthivimocakāya namaḥ
翚 om śrī medhadakṣiṇāmūrti- svāmine namaḥ
翚 om śrīmad paramahamsa parivrājakaśārayāvārya śrīdayānandasadgurubhyo namaḥ

Salutations to the one who lends validity to all beings.
Salutations to the one who does good to the world.
Salutations to the one who is eminently revealed in the mahavakyā, "That thou art".
Salutations to the one whose own glory has been sung by the Yakṣa (Kubera).
Salutations to the one who takes the form of gods beginning with yajna (sacrifice).
Salutations to the one who takes the form of the yajamana (sponsor of the sacrifice).
Salutations to the lord of monarchs (or spiritual leaders).
Salutations to the one who is propitiated with chatra (royal umbrella) and camara (fan).
Salutations to the one who is well-versed in the science of prosody.
Salutations to the one who is free from faults of expression of an idea.
(100) Salutations to the embodiment of uncaused happiness.
Salutations to the ocean of sweetness of self-knowledge.
Salutations to the one who presides over the wealth of self-revelation.
Salutations to the excellent perception of the one who reveals in his own pure self.
Salutations to the one whose matted locks of hair are aglow with golden radiance.
Salutations to the one who humbles hordes of opponents by a mere smile.
Salutations to the one whose throat is aglow with the tinge of poison (which arose out of the churning of the ocean).
Salutations to the one who releases the knots of the heart.

Salutations to Sri
Medhadakṣiṇāmūrti

Salutations to Sri Dayananda, who is compassion and fullness, the most exalted ascetic, and teacher who reveals the truth.