

Pūrṇa Vidya

पूर्ण विद्या

Taught by
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Name -----

कर्मयोग

Action & Reaction (Results)

When we perform any action we always expect a result.

The result of any action can be of three types

1. More of what you expected (very happy)
2. As expected (happy)
3. Less of what you expected (very sad)

In Bhagavad Gītā Lord kṛṣṇa ; कृष्ण teaches:

When doing action you have a choice but not the results
you have no control so

1. You should do the RIGHT action
2. Do the action as best as you can
3. Accept the results gracefully as Prasada from me (God)

Law of कर्म

Unlike animals we have a FREE WILL meaning we have a freedom of choice either to perform a good action or a wrong action.

When We perform a good action (like helping others, not hurting anyone, ...), we collect good points (पुण्य).

When we perform bad actions (like not helping others, hurting others physically, saying bad words etc), we collect bad points (पाप).

Good points results in pleasant situations and bad points result in unpleasant situations.

Everything is God

There is only God but there are different manifestations.

Everything is a form, your language is a form,
namaste is a form, your dress is a form.
We give names to the different form

Unity in Diversity

As you have to take specific medicines for specific ailments. Like that, you have specific prayers for specific occasions. If you have an eye problem, I can invoke God as a Devata presiding over eyes. When we need money we invoke God as a devi presiding over money (Laksmiji). For knowledge we worship God in the form of devi Sarasvati. Similarly when we start something new we want to be succesful so we invoke God in form of Lord Ganesha to remove all th obstacles.

God is all knowledge. In a tiny tomatoe seed all knowledge is there that it will grow as a tomatoe plant not an apple tree. Where is this knowledge coming from? God manifests as this knowledge.

क ka	ख kha	ग ga	घ gha	ङ ṅa
च ca	छ cha	ज ja	झ jha	ञ ña
ट ṭa	ठ ṭha	ड ḍa	ढ ḍha	ण ṇa
त ta	थ tha	द da	ध dha	न na
प pa	फ pha	ब ba	भ bha	म ma
य ya	र ra	ल la	व va	ह ha
श śa	ष ṣa	स sa		

क्षत्रश्वप्रद्य kṣa tra śra śva pra dya

Vowel	Vowel sign	Consonant with vowel
अ (a)	-	क् + अ = क (ka)
आ (ā)	ा	क् + आ = का (kā)
इ (i)	ि	क् + इ = कि (ki)
ई (ī)	ी	क् + ई = की (kī)
उ (u)	ु	क् + उ = कु (ku)
ऊ (ū)	ू	क् + ऊ = कू (kū)
ऋ (ṛ)	ृ	क् + ऋ = कृ (kṛ)
ए (e)	े	क् + ए = के (ke)
ऐ (ai)	ै	क् + ऐ = कै (kai)
ओ (o)	ो	क् + ओ = को (ko)
औ (au)	ौ	क् + औ = कौ (kau)

: h ' m

Please write in Sanskrit

ma	mā	mi	mī	mu	mū
mṛ	me	mai	mo	mau	ḥ ṁ

ka	kha	ga	gha	ṅa
ca	cha	ja	jha	ṅa
ṭa	ṭha	ḍa	ḍha	ṇa
ta	tha	da	dha	na
pa	pha	ba	bha	ma
ya	ra	la	va	ha
śa	ṣa		sa	

Please write in Sanskrit

ॐ गणेशाय नमः om ga-ṇe-śā-ya na-ma-ḥ

श्रीगुरवे नमः śrī-gu-ra-ve na-ma-ḥ

वन्दे गुरुपरम्पराम् va-n-de gu-ru-pa-ra-m-pa-rā-m

om̐ na-mo bha-ga-va-te vā-su-de-vā-ya

--

om̐ achutāya namaḥ

Salutations unto the Lord who is imperishable.

om̐ anantāya namaḥ

Salutations unto the Lord who is limitless.

om̐ govindāya namaḥ

Salutations unto Lord Govinda.

Please write the following morning prayer in Sanskrit.

ka-ra da-r-śa-na-m

ka-rā-gre va-sa-te la-kṣ-mī-ḥ ka-ra-ma-dh-ye sa-ra-s-va-tī
ka-ra-mū-le sthi-tā gau-rī pra-bhā-te ka-ra-da-r-śa-na-m

Hints: dr-r = दर् gre = ग्रे kṣ = क्ष dh = ध s = स्

कर दर्शनम्

कराग्रे वसते लक्ष्मीः करमध्ये सरस्वती । करमूले स्थिता गौरी प्रभाते करदर्शनम्

vi-dyā da-dā-ti vi-na-ya-m̐ vi-na-yā-dyā-ti pā-tra-tā-m̐
 pā-tra-tvā-ddha-na-mā-pno-ti dha-nā-ddha-r-ma-m̐ ta-ta-ḥ
 su-kha-m̐

विद्या ददाति विनयं विनयाद्याति पात्रतां ।

पात्रत्वाद्धनमाप्नोति धनाद्धर्मं ततः सुखं ॥

Knowledge gives discipline, from discipline comes worthiness, from worthiness one gets wealth, from wealth (one does) good deeds, from that (comes) joy.



अगजाननपद्मार्कं गजाननमहर्निशम् ।

अनेकदन्तम् भक्तानामेकदन्तमुपास्महे ॥

We worship, day and night, (*Lord Ganeśa*) who had the face of an elephant, who brings joy to *Pārvatī*, and who is the bestower of many blessings to devotees

a-ga-jā-na-na-pa-dmā-r-ka-r̄ṅ

ga-jā-na-na-ma-ha-r-ni-śa-m

a-ne-ka-da-n-ta-m

bha-ktā-nā-me-ka-da-n-ta-mu-pā-s-ma-he



या कुन्देन्दु तुषारहारधवला या शुभ्रवस्त्रावृता
 या वीणावरदण्डमण्डितकरा या श्वेतपद्मासना ॥
 या ब्रह्माच्युतशंकरप्रभृतिभिर्देवैः सदा वन्दिता
 सा मां पातु सरस्वती भगवती निःशेषजाड्यापहा ॥

श्री शिव पञ्चाक्षरमिदं स्तोत्रम्

śrī śiva pañcākṣara stotram
Five Syllabled hymn to Lord Śiva



